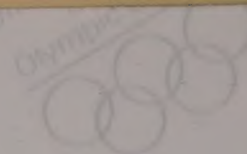


BHHC-34-10

NEW MEXICO CHURCHES - MISC.





BHHG-3410

NEW MEXICO CHURCHES - MISC.





BHHC-24-10

NEW MEXICO CHURCHES - MISC.



San Clemente Church

<No.19>019 32+00 NNNNN +6AU 3175

San Clemente, Los Llanos

<No.20>020 32+00 NNNNN +6AU 3175

<No.17>017 32+00 NNNNN-11AU 3175

BHHC 3-1-10

BHHC-3-1-10

NEW MEXICO CHURCHES - MISC.



christian
women
43 vol.

844C-5410

NEW MEXICO CHURCHES - MISC.



Hwy 47 / Main Street (Verdencia "Y"), Los Lunas
Catholic Church

BHHC 3-1-10

Church

BHHC-241D

NEW HEX CO CHURCHES - MISL.



BHC 3-1-10

BHHC-2410

NEW MEXICO CHURCHES - Misc.



March to Las Pinos (Chaparral Forest)

Rev.
Oswald

1878

M2102

Bosque de las Pinos
(New Bosque Forest area)

HARVEY HOUSE MUSEUM
P.O. Box 166
Belen, NM 87002

BHHC-3410

NEW MEXICO CHURCHES - M12C



Pre 1997



SHHC-2410 NEW MEXICO CHURCHES - 1112C

St. VINCENT DE PAUL @
PUNTA DE AGUA

Torne Church

<No. 9>009 32+00 NNNNN -2AU 3175

SHIC 81-10

002. 1A-003 00000 00000 +7740 3052



BHHC-241D

NEW MEXICO CHURCHES - MISC.



7-#

5-#

10-10-2-2
Sugre De Grato

7-#

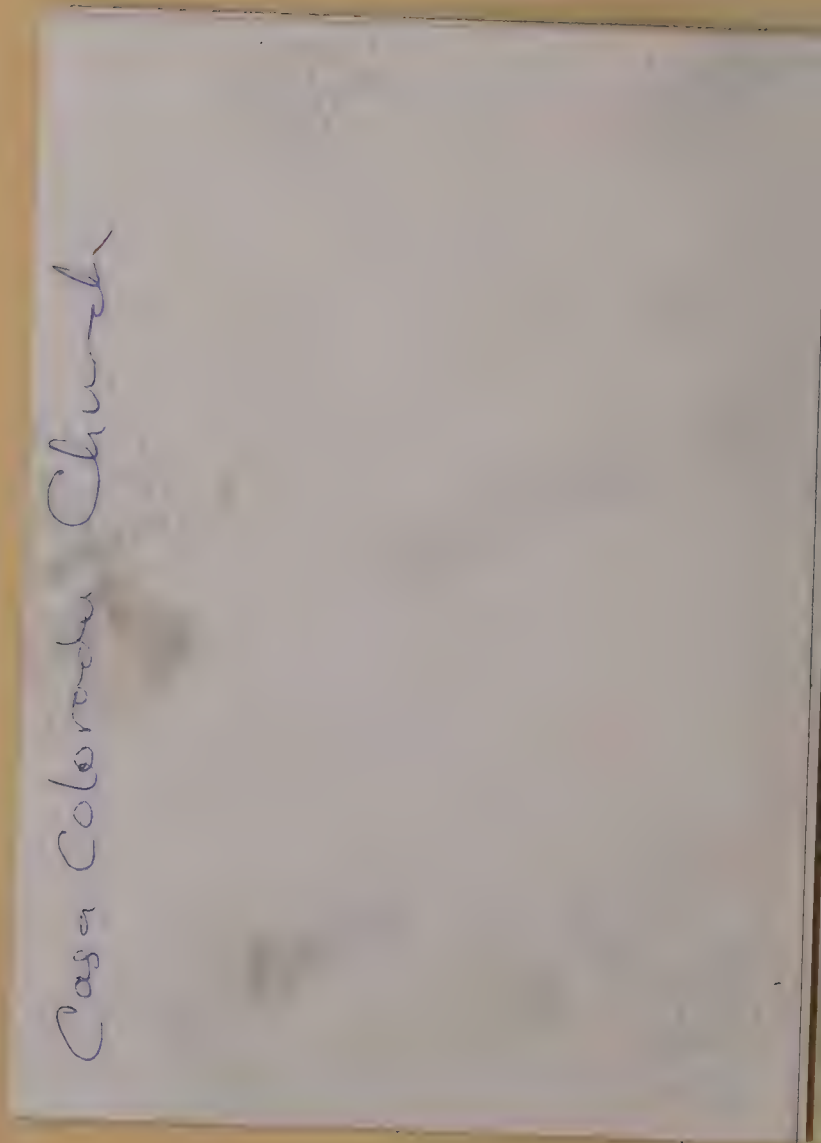
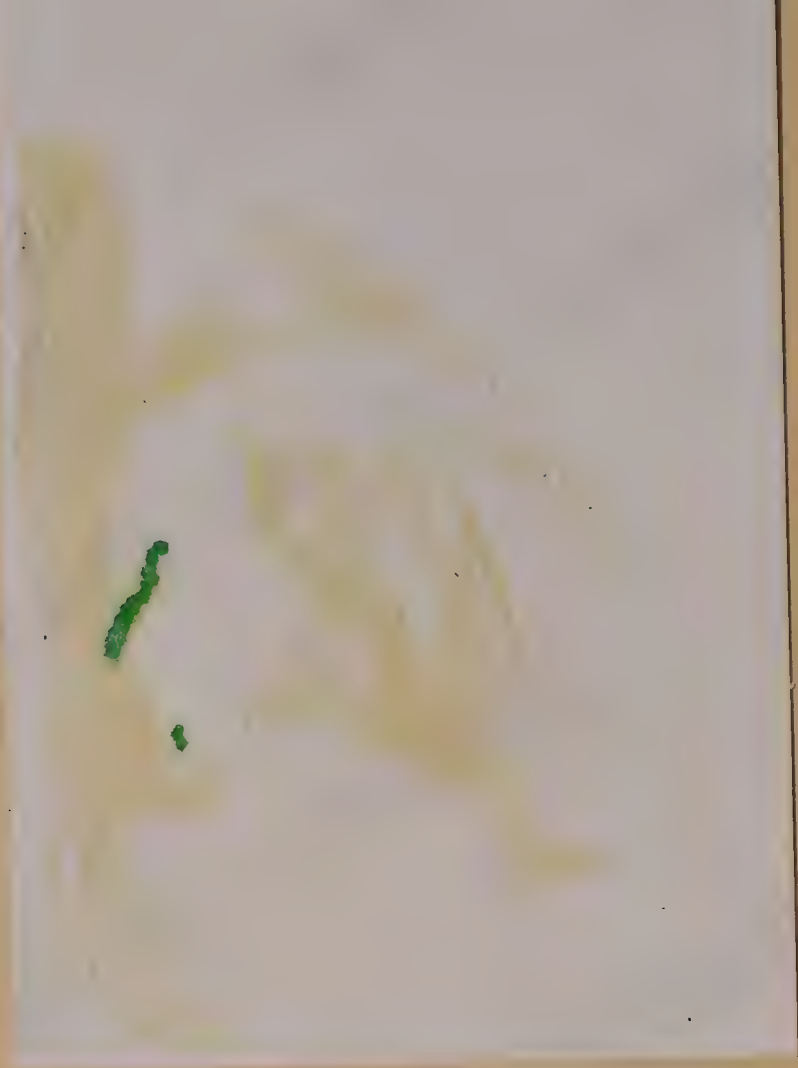
7-#

CHHC-23-10

NEW MEXICO

CHURCHES - Misc.





Casa Colorado Church

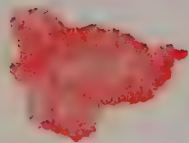
644-C-2410

NEW MEXICO CHURCHES - MIS.



Towne Church

(No. 7) 016 29 -1 -NNNNN -2AU 2896



Towne Church.

Towne

Towne Church

(No. 7) 016 29 -1 -NNNNN -2AU 2896



SHILO-24-100

NEW MEXICO CHURCHES - Misc.



Valencia "Y" Church / Los Lunas

Memoranda
Rev AN: GAUME 8-28 1921

NO. 336

RECEIVED FROM L. P. Phillips Episcopal Church

One Hundred Eighty & no/100 DOLLARS

E. V. C. Historical Society

Account Total \$ 180.00 memorandum

Amount Paid \$

Balance Due \$ ~~none~~ Memoranda

Valencia "Y", Los Lunas

844-C-84-10

NEW MEXICO CHURCHES - MISC.



<No.5>005 32+00 NNNNN +8AU 3175

005
005
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005

<No. 18>018 32+00 NNNNN +8AU 3175



844C-2410

NEW MEXICO CHURCHES - 1915C

000. 3. 000 11. 000 10000-1000 3112

<No. 3> 012 29+00 NNNNN-1000 2896

. 22 - 2.20

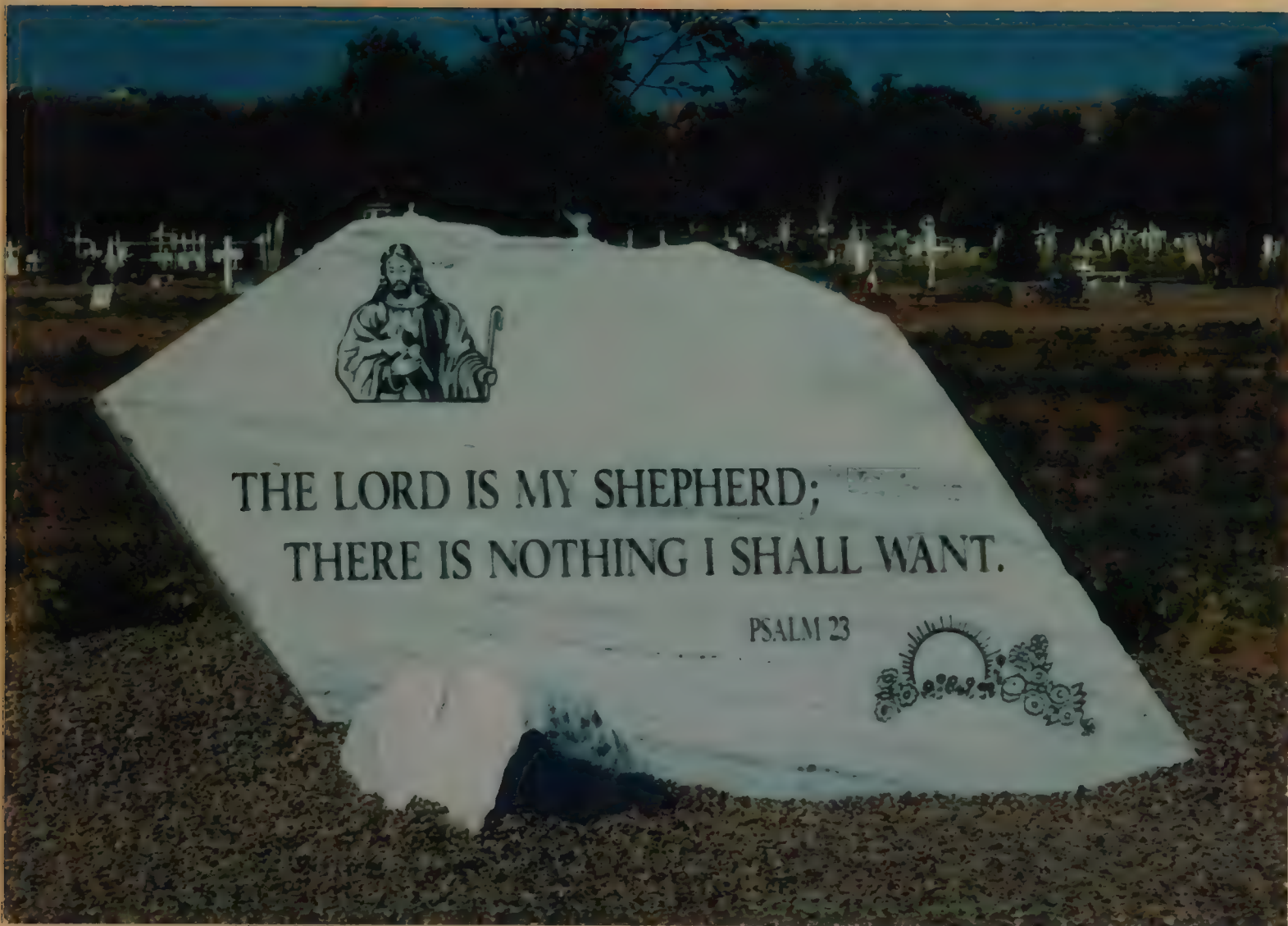


Emmanuel Home Belen, New Mexico
NEW MEXICO CHURCHES - MISC.





FRANCISCO, TEXAS, 1900



SHAC-2410
NEW MEXICO CHURCHES - MISC.

BLACK STOCK 2006

Church
Memorial Pre 1997

CHHC-8410

NEW MEXICO CHURCHES - M12C.



Isleta Church
BHHC 3-1-10

ST. VINCENT DE PAUL @

PUNTA DE AGUA

1890 Tombstones.

Special X

St. Philips Episcopal
Memorial

Rev Amos GAUME

ST. Philips Episcopal Church

Photo — Rev. A. N. Gaume

1 Page Memorial

by St. Philips Episcopal Church

336 #180²⁰

Amos Gaume Memorial Photo

for R244492

Photo m2102

oh cmw

NEW MEXICO CHURCHES - MISC.

NEW MEXICO CHURCHES - MISC.

BHHC-2410

NEW MEXICO CHURCHES - MISC.



Church - Easter.

SANTUARIO de CHIMAYO

An ancient Tewa pueblo was originally built on the site of this church in the thirteenth century. It was situated below *Tsimayoh*, Sacred Flat Topped Hill of the East. Pilgrimages were made by native peoples to this place to be cured by mud from a nearby pool.

By the time the Spanish arrived in the sixteenth century, the pueblo had been abandoned and the pool had dried. *Tsimayoh* became Hispanicized to Chimayó when colonists began to settle the area. Legend has it that a Bernardo Abeyta found a crucifix belonging to Nuestro Señor de Esquipulas, a crucifix associated with curing powers of springs and earth, buried miraculously near the ruins of the Tewa village.

In 1814, Spanish residents of the vicinity built a chapel over the site to house the source of the curative pink earth. Sometime later a statue of Santo Niño de Atocha (the Christ Child), was found buried in the hole from which came the sacred earth. It is believed that nightly the Santo Niño leaves the chapel to help the needy, returning with worn shoes. To this day pilgrims bring gifts of new shoes to place before his statue. Word of the curative power of the Chimayó earth has spread throughout the world and today thousands of pilgrims flock to the shrine to be healed. This Santo Niño de Atocha cult began in Fresnillo, Mexico during the early 1600's and introduced to Spain during the 1920's.

In this painting of the Santuario de Chimayó, the room housing the hole or sacred well is in the foreground below the rear window. An adjoining room contains religious offerings and cast-off crutches of the cured. As shown, pilgrims leave the shrine rooms on Christmas day, having partaken of the sacred earth and leaving behind a gift of new shoes for the Santo Niño.

DJ 233 - 2.00

SANTUARIO DE CHIMAYÓ, 1942

Gouache on matboard, 9 1/2 x 7 inches, 1999

The Albrecht Collection

DOUGLAS JOHNSON



Obsidian Mountain
Box 9, Coyote, NM 87012



SAN MIGUEL de SOCCORO

Situated where the fertile floodplain of the Río Grande widened, the Piro pueblo of Pilabo had once stood on the site of today's Socorro since 1300 A.D. When the Spanish arrived at 1598, this pueblo and surrounding villages provided food and water to the colonists after their long and perilous journey across the Jornada del Muerto (Dead Man's Passage). Eager for converts, Franciscan missionaries established a church and mission there in 1615. It did not last long because church and political oppression in the northern colonies caused the pueblo revolt of 1680. The Spaniards fled south and unlike the rebellious northern tribes, the Piro fled with them. These Piro reestablished themselves in the El Paso-Juárez area where they remain today.

The Apache tribe moved into the vicinity of Socorro and pillaged and burned the church and settlements. Though the Apaches remained a constant threat, the original church was rebuilt in 1815. It is said that during one raid the Apaches fled upon seeing an apparition of St. Michael the Archangel above the church. Eventually the colony took hold and in 1846 American soldiers invaded New Mexico and established Fort Craig nearby.

To the west lead, zinc, and silver were discovered and with the arrival of the railroad in 1880, Socorro became an American boom town. As pictured here a territorial style veneer was created for the old church. By the mid-1890's the mines were exhausted and the town returned to its former agro-pastoral identity. With the introduction of new building materials, the church changed its appearance according to the trends and styles of the times. Today, though the original 1615 adobe structure lies deep within, the newer façade is of a simple, yet elegant mission revival style.

DJ 241 - 2.00

CHRISTMAS DAY, SAN MIGUEL de SOCCORO, 1885

Gouache on matboard, 7 x 9 inches, 2002

The Albrecht Collection

DOUGLAS JOHNSON



Obsidian Mountain
Box 9, Coyote, NM 87012



Print this item: **Our Lady of Refuge**



Our Lady of Refuge - From Castillo Family
Private Chapel of J. Felipe Castillo
& Guadalupe Romero de Castillo
Bellevue
1902 5.34.24

644-C-84-10
NEW MEXICO CHURCHES - MISC.



BUILDING WEST ELEVATION

Scale: 1/8" = 1' - 0"

Church
1100 3rd St



Sanctuary

Fellowship Hall

Pastor's Residence

BUILDING SOUTH ELEVATION

Scale: 1/8" = 1' - 0"



**PASTOR STEVE PEREZ
'CHURCH ON THE MOVE'**



**PASTOR STEVE PEREZ
'CHURCH ON THE MOVE'**

BHHG-3410

NEW MEXICO CHURCHES - Misc.

